

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### READVERTISEMENT TO AMEND OPENING DATE

#### GARNER ROAD CULVERT REPLACEMENT FOR CITY OF SPARTANBURG

REQUEST FOR QUALIFICATIONS  
PROPOSAL NUMBER 0607-09-05-01

A conceptual feasibility study has been completed & funding is in place to proceed with design services for the replacement of a culvert near the intersection of North Pine Street & Garner Road. The City expects the consultant selected for design services to develop complete plans & specifications needed for the construction of a culvert & street improvements that are consistent with the conceptual plan completed by Ralph Whitehead Associates, Inc in June 2006.

This project is intended to improve the safety of the roadway infrastructure by replacing the existing double corrugated metal pipes at Chiquapin Creek with a new CON/SPAN bridge structure located along Garner Road near the Garner Road / North Pine Street intersection in the City of Spartanburg. The project will also include safety upgrades on Garner Road for vehicular & pedestrian traffic, such as sidewalks, guard-rail, traffic signal modification, & the re-alignment of traffic lanes. Special measures will need to be taken to minimize or avoid, where possible, impacts on environmentally sensitive areas within the project limits such as wetlands, historical sites, & potentially contaminated hazardous material sites.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The Department reserves the right to reject any or all proposals should they be deemed unsatisfactory or to conclude that there are no satisfactory proposals & discontinue evaluations. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License & supply the City of Spartanburg with certificates of insurance for general, auto & workers' compensation liability.

Sealed proposals will be received in the Procurement office on the lower level of City Hall, which is located at 145 W. Broad Street, Spartanburg, SC 29304, until 3:00 pm, Tuesday, September 5, 2006 at which time they will be publicly opened at the same location. No bids will be accepted after this time.

Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org). Follow the link for Invitation for Bids.

Please address mailed proposals to:  
City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

Also, please show the following bid number on the lower left corner of the outer sealed envelope: Proposal Number 0607-09-05-01

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** SOFTBALL FIELD  
SEATING ADDITION

**Project Number:** H17-CSBF-MA

**Location:** Coastal Carolina University,  
Conway, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Purchase & installation of a frame-type bleacher system for the softball field at Coastal Carolina University. The bleacher system shall be a mitered grandstand design to seat approximately 236 people, along with wheelchair areas. Depth of seating to be eight rows. Wheelchair area to be 5'-6" wide for two wheelchairs & 36" for single. Framework shall be galvanized steel with extruded aluminum alloy for riser & tread planks. Contractor to install bleacher system to the existing concrete slab at softball field making modification to concrete as needed for installation

**Construction Cost Range:** Less than  
\$100,000

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Coastal  
Carolina University, Attn.: Mark  
Avant

**Plan Deposit:** \$0.00

**Site Visit:** Recommended. Contact Mark  
Avant

**Agency/Owner:** Coastal Carolina University

**Name & Title of Agency Coordinator:**  
Mark Avant, Project Manager

**Address:** PO Box 261954, Conway, SC  
29528

**Telephone:** (843) 349-2152

**Fax:** (843) 349-2182

**E-mail:** [avant@coastal.edu](mailto:avant@coastal.edu)

**Bid Due Date/Time:** 9/8/06 – 2:00 pm

**Place:** Facilities Planning & Management  
Office

**Hand Deliver Bids To:** Coastal Carolina  
University, Facilities Planning &  
Management, 755 Hwy. 544,  
Conway, SC 29526

**Mail Bids To:** Coastal Carolina University,  
Facilities Planning & Manage-

ment, PO Box 261954, Conway,  
SC 29528

**Project Name:** L.R.C.P. ENVIRONMENTAL DISCOVERY CENTER

**Project Number:** 07-06/07

**Location:** Lynches River County Park,  
Florence County, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The construction budget for the new 2,680 SF facility is \$300,000. The elevated wood frame structure will be supported on a steel frame platform with reinforced concrete spread footings. Bid alternates include an elevated walkway & screened porch

**Architect/Engineer:** Drakeford Architects

**A/E Address:** 120 North Main St., Sumter,  
SC 29150

**A/E Telephone:** (803) 774-2000

**Plans on File At:**

**AGC:** Florence, Columbia, Charleston

**Dodge:** Florence, Columbia, Charleston

**Plans May Be Obtained From:** Drakeford  
Architects

**Plan Deposit:** \$150.00 (\$75.00 refund for  
returned documents)

**Pre-Bid Conf./Site Visit:** 9/7/06 – 10:00 am

**Place:** LRCP Multi-Purpose Building, 1110  
Ben Gause Rd., Coward, SC  
29530

**Agency/Owner:** Florence County Parks &  
Recreation Commission

**Name & Title of Agency Coordinator:**  
Alice C. Bailey, Director of Pro-  
curement & Facilities

**Address:** 180 Irby St., City-County Com-  
plex MSC-R, Florence, SC 29501

**Telephone:** (843) 665-3018

**Bid Due Date/Time:** 9/21/06 – 2:00 pm

**Place:** LRCP Multi-Purpose Building, 1110  
Ben Gause Rd., Coward, SC  
29530

### CITY-MAINTAINED STREET PAVING 2006 FOR AIKEN, SC

**Sealed Proposals Will Be Received** by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, SC, until 2:30 pm, local time, September 12, 2006 at which time & place they will be publicly opened & read.

**Work To Be Done:** The work to be done consists of furnishing all materials & equipment & performing all labor necessary to pave designated City of Aiken streets in Aiken, SC, according to specifications, drawings, & schedules. The City of Aiken will furnish manhole risers which shall be installed by the contractor. This project will involve 5,505 tons of SCDOT Type III, hot mix asphalt surface course at 1.5 inches thickness

**Contractor's License:** The attention of the bidder is invited to certain legal requirements of the State of South Carolina with reference to bidder's license & general contractor's license, the provi-

sions of which must be fully met before his bid is received & considered. The bidder's license number & general contractor's license number must appear on the envelope containing the bid; otherwise the bid shall not be opened. If two envelopes are used, this information must appear on both envelopes.

**Business License:** The contractor will be required to purchase a City of Aiken business license. No additional pay item will be allowed for the cost of the license.

**Bid Bond:** All proposals must be accompanied by a certified check, or a bid bond of a reputable bonding company authorized to do business in the State of South Carolina, in an amount equal to at least 10 per cent (10%) of the total amount of the bid.

**Performance & Payment Bonds:** A contract performance bond & payment bond, each in an amount equal to one hundred percent (100%) of the agreement amount will be required of the successful bidder.

**Withdrawal of Bids:** No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

**Specifications & Contract Documents:** Specifications & Contract Documents may be examined at the city engineer's office at the Engineering & Public Works Administration Building, 245 Dupont Drive, Aiken, SC. Drawings, specifications & contract documents may be obtained from the city engineer's office upon deposit of twenty five dollars (\$25) for each set.

**Questions Concerning The Bid** must be addressed to the City Engineer at (803) 642-7610.

**Upon Return Of All Documents** in undamaged condition within thirty (30) calendar days after the date of opening of bids, one-half of the deposit will be refunded. No refunds will be made for plans & documents returned after thirty (30) days.

**Acceptance Or Rejection Of Bids:** The right is reserved to accept or reject any or all bids & to waive informalities.

### SEWER LINE AT NEW FAIRFOREST ELEMENTARY SCHOOL

**Spartanburg County School District Six** is pre-qualifying utility contractors for the construction of a new 8" sewer line approximately 1,650 ft. long at the new Fairforest Elementary School.

**A Mandatory Pre-Qualification Meeting** will be held at 10:00 am, on August 29, 2006 at the District Office, 1390 Cavalier Way, Roebuck, SC 29376. Request for qualification packets will be distributed at that time.

**Sealed Qualifications Must Be Received** before 10:00 am, on Friday, September 8, 2006. All requested information must be included in each response. If any contractor does not supply all of the requested information, that company's response will be deemed non-responsive.

### WATER SYSTEM IMPROVEMENTS FOR NEWBERRY COUNTY WATER & SEWER AUTHORITY

**Owner:** Newberry County Water & Sewer Authority

**BPB Project No.:** 06058

**Separate Sealed Bids** for the non-potable water system improvements for the Newberry County Water & Sewer Authority will be received in the offices of the Newberry Water & Sewer Authority at 13903 C.R. Koon Hwy., Newberry, SC 29108 until 2:00pm on September 12, 2006, & then at said place be publicly opened & read aloud.

**The Work To Be Done** consists of furnishing all materials, equipment & labor necessary to construct the non-potable water system improvements, consisting of the following approximate quantities:

- Approximately 5,240 LF of 8" water main & appurtenances
- Yard piping & valves
- One (1) 60,000 gallon water storage standpipe
- One (1) Prefabricated booster pump station

**The Information For Bidders**, bid form, contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Newberry County Water & Sewer Authority.
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC & Charleston, SC.
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA.
- Engineers: B. P. Barber & Associates, Inc., Columbia, SC.

**Drawings, Specifications & Contract Documents** may be obtained from the office of B.P. Barber & Associates, Inc., PO Box 1116, Columbia, SC 29202-1116 upon a non-refundable payment of \$100.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; & fax number (if applicable).

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have A Classification** of WL or WP.

**No Bidder May Withdraw The Bid** within 60 days after the actual date of the opening & thereof.

**The Owner Reserves The Right** to waive any informalities or to reject any or all bids.

**Engineers:**

B.P. Barber & Associates, Inc.  
PO Box 1116  
Columbia, SC 29202-1116

**Owner:**

Newberry County Water & Sewer Authority  
13903 C.R. Koon Hwy  
Newberry, SC 29108

**GREENWOOD  
ATHLETIC PARK  
CONCESSION BUILDING**

**INVITATION TO BID  
#06-06/07**

**Greenwood Park Is Located** at 2711 Pamplico Highway, Florence, SC, 29505.

**Sealed Bids From Contractors** licensed in South Carolina will be publicly opened & read aloud by Florence County on Tuesday, September 5, 2006, at 11:00am at the office of Key Architecture, Inc. for a new Baseball Concession Building.

**Owner:** Florence County, Alice Bailey, Director of Procurement, City-County Complex, 180 North Irby Street MSC-R, Florence, SC 29501

**Architect:** Key Architecture, Inc., Randolph S. Key, 1807 Cherokee Road Suite 101, PO Box 2296, Florence, SC 29503.

**This 1,385 sq. Ft. Baseball concession building** will be located at the Greenwood Park at the above address. The 2 story building is all new construction & contains a concession area on the first floor & a press box on the second floor. The construction is concrete slab floor, CMU walls & wood joists on the first floor, & plywood flooring, wood stud walls & wood trusses on the second floor. The roofing material is standing seam metal.

**Bid Documents May Be Obtained** from the architects, Key Architecture, Inc., (843) 665-6646. Bid documents will be \$150.00 per set, of which \$75.00 will be refunded to those who submit a bona fide bid & return the documents in good usable condition within 10 days of the bid. Bid documents are available for inspection in Florence, SC, at Key Architecture, Inc. & Copy Rite Systems.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid. The successful bidder will be required to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**There Will Not Be A Pre-Bid Meeting** so all questions should be referred to the architect in writing.

**sealed bids must be in the actual possession** of Florence County Procurement Department c/o Key Architecture at the address above on or before the exact time & date indicated above. Bids received after the published time & date shall not be opened & shall be disqualified.

**Sealed Bids Submitted By Mail** and/or carrier must meet the same requirements as above & should be addressed to the same address listed above. Florence County shall not be responsible for late delivery of bids.

**No Bid Will Be Considered** unless the responder is legally qualified under the provisions of the South Carolina Code. All bids must be completed in typed or printed & comply with all the terms & conditions of this Invitation-To-Bid & associated project documents.

**No bidder may withdraw the bid** within 60 days of the opening & thereof. Florence County reserves the right to reject any or all bids; to waive any informality or irregularity not affected by law; to evaluate, in its absolute discretion, the bids submitted &; to award the contract accordingly to the proposal which best serves the interests of the County in accordance with Florence County Code.

## EQUIPMENT

**Description:** VICON SECURITY CAMERAS & INSTALLATION

**Solicitation Number:** Q07-234023

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/5/06 – 11:00 am

**Opening Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Building D1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040

**Bid Request:** Ernestine Duncan, (803) 896-7625

**Download Solicitation From:**  
[www.scdps.org](http://www.scdps.org)

**Description:** H.B.F. FURNITURE FOR BUILDING 920

**Solicitation Number:** 060817-425-96CB-08/28/06

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 8/28/06 – 2:00 pm.  
Not a public bid opening

**Opening Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC

**Direct Inquiries to Buyer:** Carol Belcher, CPM, phone (843) 574-6230 or E-mail

[carol.belcher@tridenttech.edu](mailto:carol.belcher@tridenttech.edu)  
**Download Solicitation From:**  
<http://www.tridenttech.edu/42064209.htm>

**Description:** WHEELED TRACTOR EQUIPPED WITH SIDE FLAIL MOWER & REAR ROTARY MOWER

**Details:** The Georgetown County Public Services Department, Division of Public Works, wishes to stipulate the following specifications: (a) the tractor shall be the AGCO Challenger MT 455B, "brand name or equal," (b) the side mower shall be the Diamond 60" Side Mount Flail Mower, "brand name or equal," (c) the rear mower shall be the Land Pride

15' Bat Wing Rotary Cutter Mower, "brand name or equal," (d) as an optional item, the County would like to receive a price to upgrade the rear mower to a Rear Flail Mower

**Solicitation Number:** 06-055

**Delivery Point:** Georgetown, SC

**Opening Date/Time:** Wednesday, 9/6/06 – 3:30 pm

**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org> – select "administrative services," "purchasing," then "current bids"

### TRASH PUMP FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "4" Self-Priming Trash Pump."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due Date:** 9/5/06 – 3:00 pm.

**Bid Number:** 00008-06-07.

### SCISSOR LIFT FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Self-Propelled Scissor Lift."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201. To view or print a current bid, log on to [www.columbiasc.net](http://www.columbiasc.net). To obtain a copy by mail, call (803) 545-3470. Our hours of operation are 8:30 am to 5:00 pm. We cannot fax bids or received faxed bids.

**Bid Due Date:** 9/12/06 – 2:00 pm.

**Bid Number:** 00008-06-07.

### READVERTISEMENT TO AMEND BID REQUEST NUMBER

**Description:** USED TRUCK, FULL SIZE, LESS THAN 40,000 MILES, 2005 OR NEWER, SPECIAL PROMOTIONAL, FOUR DOOR

**Solicitation Number:** 07-IOP-01

**Delivery Point:** Columbia

**Opening Date/Time:** 8/24/06 – 12:00 noon  
**Opening Location:** SC Budget & Control Board, Internal Operations, 1201 Main St., Ste. 700, Columbia, SC 29201

**Direct Inquiries To:** Bob Davis  
**Bid Request:** (803) 737-0555

### TYPE III AMBULANCE FOR TIMMONSVILLE RESCUE SQUAD

REQUEST FOR PROPOSAL  
#05-06/07

Florence County, SC, request proposals to purchase an ambulance for Timmons ville Rescue Squad in Florence County, SC.

Sealed proposals will be opened by Florence County (hereinafter called the Owner) at 180 N. Irby Street, City-County Complex, Room B-5 County Council Complex, Florence, South Carolina at 11:30 am, local time, Tuesday, October 3, 2006. At that time & place, proposals will be publicly opened & only names of the responders read aloud in public.

Responses must be submitted in five (4) copies, in sealed envelopes & clearly marked as follows:  
 "Type III Ambulance- Timmons ville Rescue Squad- – RFP #05-06/07"

The mailing address for responses:  
 Florence County Procurement  
 City-County Complex, MSC-R  
 180 N. Irby Street  
 Room B-5  
 Florence, SC 29501

Sealed proposals submitted by mail must meet the same requirements as above & should be addressed to the same address. Facsimiles will not be accepted.

No proposal may be withdrawn for a period of ninety (90) days after actual date of the opening of Proposals.

The Florence County reserves the right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** ODYSSEY CLIENT LICENSE KEY & SUPPORT AGREEMENT; CORE SUPPORT FOR 1,000 CLIENTS

**Solicitation Number:** Z6-00013-08/30/06-5298-Z

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 8/30/06 – 3:00 pm

**Opening Location:** Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC

**Direct Inquiries to Buyer:** Vertelle G. Seabrook, (843) 792-4521

**Download Solicitation From:**  
<http://www.musc.edu/procurement>

**Description:** SYMANTEC ANTIVIRUS MAINTENANCE RENEWAL

**Solicitation Number:** 06-1246

**Deadline to Receive Bids:** 8/31/06 – 3:00 pm at Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730

**To Request a Bid Package:** Please visit <http://www.rock-hill.k12.sc.us/bids> or fax request to (803) 980-2017

**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** BOILER REPAIR FOR THE WHITTEN CENTER – SUBER BUILDING

**Project Number:** J16-9766-V1

**Location:** 28373 Hwy. 76 East, Clinton, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Repair & inspect 125HP low-pressure steam, natural gas boiler system, as per specifications

**Architect/Engineer:** SCDDSN, Engineering & Planning

**A/E Contact:** Roy Smarr, PE

**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9796

**Plans May Be Obtained From:** SCDDSN, Engineering & Planning, 3440 Harden St. Ext., Columbia, SC 29203

**Plan Deposit:** \$25.00, refundable

**Pre-Quote Conf.:** N/A

**For Site Visit, Contact:** Mark Brazill, (864) 938-3181

**Agency/Owner:** SC Dept. of Disabilities & Special Needs

**Name & Title of Agency Coordinator:** Roy Smarr, PE

**Address:** 3440 Harden St. Ext., Columbia, SC 29203

**Telephone:** (803) 898-9796

**IFQ Due Date/Time:** 9/7/06 – 4:00 pm

**Deliver or Mail To:** SC Dept. of Disabilities & Special Needs, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240, Attn.: Roy Smarr, Engineering & Planning. Quote may be faxed to (803) 898-9653 & original mailed to above address

## PRINTING

**Description:** 2006 INDIVIDUAL INCOME TAX BOOKS, ENVELOPES & POSTCARDS

**Solicitation Number:** 07-S7305

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/1/06 – 2:30 pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Shirley Coyner

**E-mail:** [scoyner@cio.sc.gov](mailto:scoyner@cio.sc.gov)

**Download an Electronic Copy At:**

[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** ONE MIL POLYESTERS CUSTOMIZED OVERLAMINATE, HOLOGRAPHIC WITH SC EMBLEM & STATE SEAL

**Solicitation Number:** 07-S7304

**Delivery Point:** Blythewood, SC

**Opening Date/Time:** 9/1/06 – 2:30 pm

**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Shirley Coyner

**E-mail:** [scoyner@cio.sc.gov](mailto:scoyner@cio.sc.gov)

**Download an Electronic Copy At:**

[www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** BID FOR PRINTING LANDER MAGAZINE – FIVE-YEAR MULTI-TERM

**Solicitation Number:** IFB-LA-141-09/07/06

**Delivery Point:** Greenwood, SC

**Opening Date/Time:** 9/7/06 – 3:00 pm

**Opening Location:** Procurement Services, Lander University, Barrett Hall Suite 101, Greenwood, SC 29649

**Direct Inquiries/Bid Request to Buyer:**

Lois Amick, phone (864) 388-8899, fax (864) 388-8127 or E-mail [lamick@lander.edu](mailto:lamick@lander.edu)

**Download Bid From:**

[www.lander.edu/procurement/solicitation](http://www.lander.edu/procurement/solicitation)

### PRINTED FILE FOLDERS FOR HORRY COUNTY CLERK OF COURT'S OFFICE

Horry County, S.C. is requesting sealed bids for the purchase of printed file folders for the Horry County Clerk of Court's office.



Bids will be received in the Office of Procurement until 2:00 pm, Thursday, September 7, 2006.

Interested parties wishing to obtain bid package #2006-07-14 may contact the Office of Procurement at (843) 915-5380 or log on to [www.horrycounty.org](http://www.horrycounty.org).

### PRINTED FORMS, & FILE FOLDERS FOR HORRY COUNTY SOLICITOR'S OFFICE

Horry County, S.C. is requesting sealed bids for the purchase of printed forms, printed & non-printed file folders for the Horry County Solicitor's office.

Bids will be received in the Office of Procurement until 2:00 pm, Thursday, September 7, 2006.

Interested parties wishing to obtain bid package #2006-07-13 may contact the Office of Procurement at (843) 915-5380 or log on to [www.horrycounty.org](http://www.horrycounty.org).

## SERVICES

**Description:** REFUSE COLLECTION  
**Solicitation Number:** 07-011  
**Delivery Point:** Cheraw, SC  
**Opening Date/Time:** 8/29/06 – 11:30 am  
**Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Description:** REPAIR FOR BUCKET / LINE TRUCKS. THIS IS AN ANNUAL AGENCY CONTRACT, WITH THE OPTION TO RENEW FOR FOUR ADDITIONAL YEARS  
**Solicitation Number:** 5660  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 8/30/06 – 3:00 pm  
**Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)  
**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

### RE-BID

**Description:** FURNISH ALL LABOR, MATERIALS & EQUIPMENT FOR THE DECONTAMINATION, COLLECTION, DISINFECTING & DISPOSAL OF PIGEON

EXCRETA AT THE U.S.C. JONES PHYSICAL SCIENCE CENTER  
**Solicitation Number:** USC-IFB-0868-CWP (Re-Bid)  
**Site Visit:** Mandatory. 8/30/06 – 10:30 am. Details on Page 9 of the bid package  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/6/06 – 11:00 am  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Charles W. Parker

**Description:** BULK MAILING SERVICES  
**Solicitation Number:** MTC-0515  
**Delivery Point:** West Columbia, SC  
**Opening Date/Time:** 8/31/06 – 11:00 am  
**Opening Location:** Midlands Technical College, Airport Campus, Reed Hall Conference Room, West Columbia, SC 29170  
**Bid Request:** (803) 822-3212 or [www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)  
**Buyer:** Tracy Dobbins, E-mail [dobbinst@midlandstech.edu](mailto:dobbinst@midlandstech.edu)

**Description:** POND MAINTENANCE AT TRIDENT TECHNICAL COLLEGE  
**Solicitation Number:** 071906-988-81RT-08/30/2006  
**Pre-Bid Conf.:** Recommended, but not mandatory. 8/24/06 – 10:00 am, EDT, at Trident Technical College, 2001 Mabelene Rd., Building 910, Room 229, North Charleston  
**Site Visit:** Mandatory  
**Delivery Point:** North Charleston, SC  
**Opening Date/Time:** 8/30/06 – 2:00 pm, EDT. Not a public bid opening  
**Opening Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC  
**Direct Inquiries to Buyer:** Bob Tyner, E-mail [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu) or phone (843) 574-6279  
**Download Solicitation From:** <http://www.tridenttech.edu/42064209.htm>

### RE-BID

**Description:** CLEANING OF GREASE TRAPS FOR T.T.C. (RE-BID)  
**Solicitation Number:** 081806-968-83RT-08/30/2006  
**Site Visit:** Recommended, but not mandatory  
**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 8/30/06 – 2:00 pm. Not a public bid opening  
**Opening Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC  
**Direct Inquiries to Buyer:** Bob Tyner, E-mail [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu) or phone (843) 574-6279  
**Download Solicitation From:** <http://www.tridenttech.edu/42064209.htm>

**Description:** LAWN & SHRUBBERY CARE / MAINTENANCE AT DANIEL ISLAND SCHOOL ON AN ANNUAL CONTRACT  
**Solicitation No.:** 232-(06-07) Lawn Care / Maintenance  
**Pre-Bid Conf./Site Visit:** Not mandatory, but strongly recommended. 8/31/06 – 10:00 am at Daniel Island School, 2365 Daniel Island Dr., Charleston, SC 29492. Meet in Room A117  
**Opening Date/Time:** 9/15/06 – 2:30 pm, local time  
**Opening Location:** Berkeley County School District, 229 East Main St., PO Box 128, Moncks Corner, SC 29461  
**Direct Inquiries To:** Shellie Johnson  
**Bid Request by Phone:** (843) 899-8665  
**Bid Request by Fax:** (843) 899-8793  
**Bid Request by E-mail:** [shelliejohnson@berkeley.k12.sc.us](mailto:shelliejohnson@berkeley.k12.sc.us)

**Description:** SERVICES TO PERFORM ACTUARIAL STUDY  
**Solicitation No.:** RFP-30756-9/7/06-EMW  
**Delivery Point:** South Carolina  
**Closing Date/Time:** 9/7/06 – 2:30 pm  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** PROVIDE SIGN LANGUAGE INTERPRETER SERVICE AT THE PEE DEE REGIONAL CENTER FOR THE PERIOD OCTOBER 1, 2006, THROUGH AUGUST 31, 2007, PLUS FOUR ADDITIONAL YEARS' OPTION TO EXTEND CONTRACT  
**Solicitation Number:** 6-1000-07  
**Delivery Point:** 714 National Cemetery Rd., Florence, SC 29501  
**Opening Date/Time:** 9/12/06 – 10:30 am  
**Mail or Deliver Bid To:** SC Dept. of Disabilities & Special Needs, Supply & Services, Room 220, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240

**Direct Inquiries To:** Connie Wells, (803) 898-9750  
**Buyer:** John Turton, (803) 898-9750

### INSTALLATION OF BUS SURVEILLANCE SYSTEMS FOR HORRY COUNTY SCHOOLS

Horry County Schools is soliciting quotes for Installation of 81 Bus Surveillance Systems (surveillance system provided by the District). All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, which will be 3:30 pm, on Wednesday, September 6, 2006. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
 Chris Parker, Procurement Official  
 Horry County Schools, (843) 488-6938  
 Email – [cparker@do.hcs.k12.sc.us](mailto:cparker@do.hcs.k12.sc.us)

To download the bid solicitation go to: <http://apps.hcs.k12.sc.us/apps/protrac/>

## SUPPLIES

**Description:** CANNED & PACKAGED COMMODITIES  
**Solicitation Number:** 348529-9/14/06-M  
**Delivery Point:** SC Dept. of Corrections, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210

**Opening Date/Time:** 9/14/06 – 1:00 pm  
**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** 30 EACH 4X10 PORCELAIN STEEL MARKERBOARDS  
**Solicitation Number:** 2731  
**Delivery Point:** Spartanburg, SC  
**Opening Date:** 8/28/06  
**Opening Location:** SC School for the Deaf & Blind, Procurement Office, Walker Hall, Room 300C, Spartanburg, SC  
**Direct Inquiries to Buyer:** Janice Croxdale, (864) 577-7542

**Description:** TO PURCHASE BERO VOYAGER TABLES OR D.H.E.C.-APPROVED EQUIVALENT  
**Solicitation No.:** RFQ-30712-08/28/2006-EGM  
**Delivery Point:** SCDHEC, Public Health Preparedness Training, 101 Busi-

ness Park Blvd., Room 2201, Columbia, SC 29203  
**Closing Date/Time:** 8/28/06 – 5:00 pm. Not a public bid opening

**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**  
[www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Buyer:** Evelyn Morgan, (803) 898-3510

**Description:** FURNISH & DELIVER SMALLWARES FOR WINTHROP UNIVERSITY DINING SERVICES

**Solicitation Number:** 07-R700409/TS  
**Delivery Point:** Winthrop University, Dining Services, Thomson Hall, Facilities Management Operations Center, 520 Cherry Rd., Rock Hill, SC 29733

**Opening Date/Time:** 8/29/06 – 3:00 pm  
**Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

**Direct Inquiries to Buyer:** Teresia Sexton, (803) 323-2143, Ext. 6026

**Bid Request:** Download from [www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm) or fax your request to (803) 323-2564 or E-mail [sextont@winthrop.edu](mailto:sextont@winthrop.edu). Telephone requests will not be accepted. Please provide RFQ number, company name, contact person, address, telephone, fax & E-mail address.

### ROAD SIGN MATERIALS FOR YORK COUNTY

York County is seeking sealed bids for the purchasing of various road sign materials for the York County Road Maintenance Department.

Direct inquiries concerning this bid to David Harmon, Public Works Director, at (803) 628-3200 or E-mail [david.harmon@yorkcountygov.com](mailto:david.harmon@yorkcountygov.com).

Bids will be received in the Purchasing Department, 6 South Congress St., York, SC 29745, until 11:30 am on September 6, 2006, at which time said bids will be publicly opened.

### BAND INSTRUMENTS FOR SCHOOL DISTRICT OF FAIRFIELD COUNTY

REQUEST FOR COMPETITIVE BIDS  
 BID NUMBER 0540-EQP

The School District of Fairfield County, Winnsboro, SC, is seeking sealed competitive bids for band instruments from qualified companies.

Sealed bids shall be accepted by the Director of Purchasing, PO Box 622 or Hand Delivered to 1226 US Highway 321 Bypass

Winnsboro, SC 29189, until 10:00 am, local time, September 13, 2006, at which time they will be publicly open.

Bids will not be accepted after the above date & time. Bids must be clearly marked "O540-EQP-Band Instruments."

Bidders shall submit one (1) original & 2 copies of their bid. The School District of Fairfield County will not be responsible for any cost associated in preparing bids. Bids received after the cut off time will be returned UN-opened.

Bids shall remain firm for a period of (60) calendar days. The School District of Fairfield County reserves the right to accept or reject any/all bids, to negotiate with all qualified offerors, or to cancel in part, or in its entirety this solicitation & waive any informalities, which is in the best interest of the District.

Copies of the bid may be obtained by e-mailing Eddie Nelson, M.A., CPPB Director of Purchasing at (803)-635-4607 or [ejnelson@fairfield.k12.sc.us](mailto:ejnelson@fairfield.k12.sc.us). Requestors must include their company name, address, fax, & telephone number. All questions concerning the specifications must be in writing & faxed to (803) 635-7890 before 10:00 am, Tuesday, September 5, 2006.

The District reserves the right to reject any or all proposals or to cancel this request in its entirety.

### POLYMER PRODUCT TO BE USED AS SLUDGE FLOCCULENT FOR W.C.R.S.A.

Western Carolina Regional Sewer Authority will be accepting sealed bids from vendors to provide dry and/or liquid polymer product to be used as a sludge flocculent for the thickening, dewatering or settling processes at various plants. Only vendors that participate & pass the minimum test requirements will be permitted to bid for the contract.

Bids are due Tuesday, September 19, 2006, no later than 9:00 am local time. A public opening will be held at Western Carolina Regional Sewer Authority, 670 Mauldin Road, Gate C, Greenville, SC 29607 in the Training Room.

To obtain a copy of this bid, contact (864) 299-4028, Ext. 34, 1 Monday-Friday, 7:00am-3:00pm.

Terri G. Baden  
 Western Carolina Regional Sewer Authority  
 670 Mauldin Road  
 Greenville, South Carolina 29662  
 (864)299-4028 Ext 341  
 (864) 299-4031 Fax  
[tbaden@wcsra.org](mailto:tbaden@wcsra.org)

## FOR SALE

### VEHICLES, OTHER SURPLUS

**Public Auction Number:** 635.

A public auction will be held at 10:00 am on Wednesday, August 30, 2006.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC 29170.

**Contact:** Customer Service, (803) 896-6883.

**Inspection:** Tuesday, 8/29/06, from 8:30 am to 3:30 pm & Wednesday, 8/30/06, from 8:30 am to 9:45 am.

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small

& Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately

mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## M.M.O.'s Fax Policy

When vendors request bid packages from Materials Management Office, the packages are mailed on the same day.

Regrettably, MMO cannot send bid packages by fax.

## STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective July 4, 2006 until further notice, State Contract Gasoline / Diesel Fuel Prices will be calculated on a daily basis. These daily prices can be accessed at [www.state.sc.us/mmo/scbo/scbomenu.htm](http://www.state.sc.us/mmo/scbo/scbomenu.htm).

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

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**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

Materials Management Office  
1201 Main Street, Suite 600  
Columbia, SC 29201

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